

WESTCHESTER MUNICIPAL PLANNING FEDERATION

2014 Land Use Training Institute

WMPF invites you to attend its annual Land Use Training Institute

This is the first of three evenings featuring topics of interest to members of planning, zoning, conservation and design review boards.

Satisfy the New York State annual requirement for four hours of training.

Attending this program could fulfill the annual state mandated training for planning and zoning board members.

This first session earns two credit hours. A Certificate of Completion will be issued.

DATE:

Thursday, March 20

PLACE:

Pace University's Lubin Graduate Center, 2nd floor.
One Martine Avenue, White Plains.

6:30–7:00 p.m. | Registration, refreshments and networking

7:05–7:55 p.m. | Concurrent Sessions A

8:00–8:50 p.m. | Concurrent Sessions B

LUTI Fee: \$20 for WMPF members (dues must be paid-in-full), \$25 for non-members

LUTI Fee, students: Free with current I.D.

Certificate: This evening earns two credit hours (subject to municipality confirmation)

AICP CM Credits: Pending

The WMPF Land Use Training Institute is the best way to keep up with your local certification and training requirements and the latest issues and trends.

Website: www.wmpf.org

E-mail: info@wmpf.org

Westchester
gov.com

Robert P. Astorino, Westchester County Executive
County Board of Legislators
Department of Planning



WESTCHESTER MUNICIPAL PLANNING FEDERATION

2014 Land Use Training Institute

COURSE SCHEDULE

Thursday, March 20, 2014

Concurrent Sessions A

Select one course from Session A

7:05-7:55 p.m. Concurrent Sessions A

- ___ 1. ***SEQR Update: The new EAF forms and proposed revisions to the regulations.***
An update on the use of the new forms and issues that have arisen with use of the forms, plus an update on proposed revisions to the SEQR regulations.
- ___ 2. ***Zoning Board Basics: What you need to know.***
An overview of the responsibilities of the Zoning Board of Appeals.
- ___ 3. ***Low Impact Development (LID) Practices.***
A discussion of low impact development stormwater practices and their relevance and practicality in Westchester.
- ___ 4. ***The New Tappan Zee Bridge and New Transit - Opportunities for Planning and Economic Development.***
An update on the bridge project and transit proposals, highlighting what communities can do to take advantage of this investment; the transit scope is much wider than the I-27 corridor.

Thursday, March 20, 2014

Concurrent Session B

Select another course from Session B

8:00-8:50 p.m. Concurrent Sessions B

- ___ 1. ***Planning Board Primer: What you need to know.***
An overview of the responsibilities of the Planning Board.
- ___ 2. ***Design and Health in the Built Environment.***
A discussion of the idea that good design promotes good health; healthy design goes beyond healthy materials and air quality to promote active lifestyles with elements integrated into the design of buildings and landscapes.
- ___ 3. ***The Right Tree, the Right Place, the Right Regulation.***
An overview of a Tree Technical Manual that looks at regulations, standards and specifications as part of the considerations on removing or retaining trees.
- ___ 4. ***Fair & Affordable Housing Update: Who Lives in Affordable Housing?***
A presentation on the homes developed and marketed under the County's Housing Settlement that address - What is affirmative marketing? Who are the renters and purchasers? Is affirmative marketing achieving its goals?

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2014 Land Use Training Institute

REGISTRATION FORM *(fill out one form per person)*

NAME: _____ DAYTIME PHONE: _____

ADDRESS: _____

MUNICIPALITY/COMPANY AFFILIATION: _____

EMAIL: _____

LUTI Program: **Thursday, March 20**

PLACE: Pace University's Lubin Graduate Center, 2nd floor,
One Martine Avenue, White Plains.

TIME: 6:30–7:00 p.m. | Registration, refreshments and networking
7:05–7:55 p.m. | Concurrent Sessions A
8:00–8:50 p.m. | Concurrent Sessions B

SESSION A: ___ 1. ___ 2. ___ 3. ___ 4.
(select one)

SESSION B: ___ 1. ___ 2. ___ 3. ___ 4.
(select one)

Fee: _____ \$20 for WMPF members _____ \$25 for non-members

Students: _____ Free with current I.D.

TOTAL PAYMENT: \$ _____ **CHECK** _____ **VOUCHER** _____

THE DEADLINE FOR REGISTRATION IS MONDAY, MARCH 17, 2014.

MAKE CHECKS OR VOUCHERS PAYABLE TO:

Westchester Municipal Planning Federation

Fax to: (914) 995-3780 **Email to:** pde1@westchestergov.com

Mail to: Michaelian Office Building, Room 432, 148 Martine Avenue, White Plains NY 10601

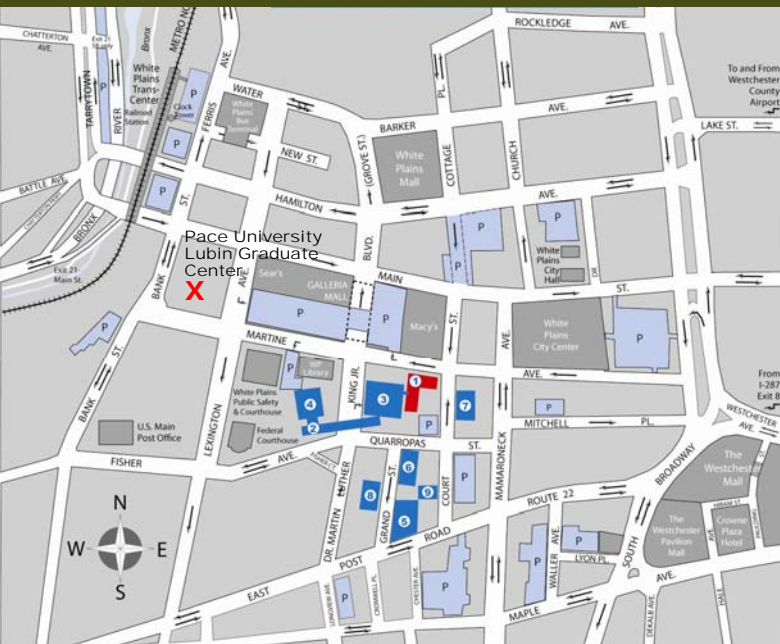
LUTI SPONSORS:

Westchester Municipal Planning Federation and the
Westchester County Department of Planning.



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DIRECTIONS:

PACE UNIVERSITY LUBIN GRADUATE CENTER

One Martine Avenue, White Plains NY

Located across from the Harlem Division Metro North railroad station and Westchester bus lines. The Graduate Center is at the intersection of Martine and Lexington Avenue.

Metro North: Harlem Division to White Plains, NY.

Bus: Westchester bus #1, 3, 5, 6, 11, 12, 13, 14, 15, 17, 20, 40, 41, 60, 62, 63, and the Stamford CT to White Plains "I" Bus.

From I-287: **West:** Exit 6, right at light onto North Broadway. (South 22)

East: Exit 6, left at light onto North Broadway. Proceed 1.5 miles, past Pace College Campus. Right onto Martine Avenue.

Parking: Parking is located beneath the campus' building.

HOLD THE DATES!

LUTI

Thursday, April 10

Wednesday, May 21

41st ANNUAL

AWARDS DINNER

Thursday, June 5

WMPF conducts an annual awards program to recognize outstanding planning achievements and distinguished citizen planners in Westchester County. This year awardees will be celebrated at a dinner at Reid Castle at Manhattanville College. Please plan to join us. Visit the WMPF website for details.

THE DEADLINE FOR REGISTRATION AND FREE PARKING IS MARCH 17th.

Please validate your parking ticket at the security desk in the lobby.

For the latest information visit the WMPF website or contact Patricia Einhorn at pde1@westchestergov.com, phone (914) 995-4421 or fax at (914) 995-3780.

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